

HEALTH DEPARTMENT

The 22nd March, 1995

No. 18/117/94-SHB-IV :—The Governor of Haryana is pleased to Constitute a Committee of the following for the development of Medicine Plants :—

- (i) Chief Conservator, Forest Department, Haryana.
- (ii) Director Ayurveda Haryana, Chandigarh.
- (iii) Director, Horticulture Department, Haryana, Chandigarh.

2. Member of the Committee will be paid TA/DA as per rules.

3. This issues with the concurrence of the Finance Department conveyed,—vide their U. O. No. 182/6FD-II/95, dated 13th February, 1995.

RAGHBIR SINGH,

Commissioner and Secretary to Government, Haryana,
Health and Medical Education Department.

SPORTS AND YOUTH WELFARE DEPARTMENT

The 19th April, 1995

No. Sports-Estt.-D. S. III 95/10363:—The Governor of Haryana is hereby pleased to accord sanction to the transfer of land measuring 64 acres 3 Kanals 14 Marla free of cost belonging to Moti Lal Naura Sports School, Rai to the Haryana State Agricultural Marketing Board for setting up of Ultra Modern Market Kundli Complex at Rai as per details indicated under :—

Sr. No.	Village	Khasra No.	Acres	Kanals	Detail of Area Marla
1.	Rai	73 min	—	320	2
		73 min	—	16	—
		58	—	2	16
2.	Ferozpur	5/3	—	1	1
		Khadar	4	4	—
		6/2	—	—	1
		7	—	7	16
		8	—	2	8
		13	—	2	16
		14	—	8	00
		15	—	1	16
		16	—	4	02
		17	—	7	09
		18	—	2	16
		23	—	2	00
		24	—	8	00

Sr. No.	Village	Khasra No.	Acres	Kanals	Detail of Area Marla
2.—concl'd	Khadar—concl'd	25	—	5	18
		26	—	0	11
		6/3	—	1	00
		4	—	8	00
		5	—	7	07
		6	—	5	03
		7	—	7	17
		8	—	0	02
		14	—	7	02
		15	—	6	16
		16	—	8	00
		17	—	5	00
		6/24	—	1	12
		25	—	8	—
		7/11	—	2	12
		20	—	5	06
		21	—	6	06
		27	—	0	16
		14/1	—	8	00
		2/1	—	0	18
		9	—	2	08
		10	—	8	00
		11	—	2	12
		12	—	0	04
		1 5/5	—	6	06
		6	—	2	14
		15	—	0	02
		28	—	5	19
		Total :—		515	14
				64 Acres 03 Kanals 14 Marla.	

L. M. MEHTA,

Commissioner and Secretary to Government, Haryana,
Sports and Youth Welfare Department.